

The Artist of the Beautiful

NATHANIEL HAWTHORNE

*1 **A**n elderly man, with his pretty daughter on his arm, was passing along the street, and emerged from the gloom of the cloudy evening into the light that fell across the pavement from the window of a small shop. It was a projecting window; and on the inside were suspended a variety of watches, pinchbeck, silver, and one or two of gold, all with their faces turned from the street, as if churlishly disinclined to inform the wayfarers what o'clock it was. Seated within the shop, sidelong to the window, with his pale face bent earnestly over some delicate piece of mechanism on which was thrown the concentrated lustre of a shade lamp, appeared a young man.

*2 “What can Owen Warland be about?” muttered old Peter Hovenden, himself a retired watchmaker and the former master of this same young man whose occupation he was now wondering at. “What can the fellow be about? These six months past I have never come by his shop without seeing him just as steadily at work as now. It would be a flight beyond his usual foolery to seek for the perpetual motion; and yet I know enough of my old business to be certain that what he is now so busy with is no part of the machinery of a watch.”

1 “**The Artist of the Beautiful**” was originally published in *United States Magazine and Democratic Review* in June 1844. It was collected in *Mosses from an Old Manse* (1846), upon the second edition of which (1854) this text is based.

projecting window – a window that projects outward from a building; also known as a bay window

pinchbeck – a form of brass used as imitation gold

churlishly – rudely, grudgingly

lustre – shine; splendor

2 **the perpetual motion** – The movement of a machine that can do work forever, without consuming energy. By the date this story was written, building such a machine was considered to be a seductive but futile pursuit; it was soon after proved to be impossible.

3 “Perhaps, father,” said Annie, without showing much interest in the question, “Owen is inventing a new kind of timekeeper. I am sure he has ingenuity enough.”

*4 “Poh, child! He has not the sort of ingenuity to invent any thing better than a Dutch toy,” answered her father, who had formerly been put to much vexation by Owen Warland’s irregular genius. “A plague on such ingenuity! All the effect that ever I knew of it was, to spoil the accuracy of some of the best watches in my shop. He would turn the sun out of its orbit and derange the whole course of time, if, as I said before, his ingenuity could grasp any thing bigger than a child’s toy!”

5 “Hush, father! He hears you!” whispered Annie, pressing the old man’s arm. “His ears are as delicate as his feelings; and you know how easily disturbed they are. Do let us move on.”

*6 So Peter Hovenden and his daughter Annie plodded on without further conversation, until in a by-street of the town they found themselves passing the open door of a blacksmith’s shop. Within was seen the forge, now blazing up and illuminating the high and dusky roof, and now confining its lustre to a narrow precinct of the coal-strewn floor, according as the breath of the bellows was puffed forth or again inhaled into its vast leathern lungs. In the intervals of brightness it was easy to distinguish objects in remote corners of the shop and the horseshoes that hung upon the wall; in the momentary gloom the fire seemed to be glimmering amidst the vagueness of unenclosed space. Moving about in this red glare and alternate dusk was the figure of the blacksmith, well worthy to be viewed in so picturesque an aspect of light and shade where the bright blaze struggled with the black night, as if each would have snatched his comely strength from the other. Anon he drew a whitehot bar of iron from the coals, laid it on the anvil, uplifted his arm of might, and was soon enveloped in the myriads of sparks which the strokes of his hammer scattered into the surrounding gloom.

4 **Dutch toy** – An unclear reference. Possibly one of several simple children’s toys that came from Germany. (Germans in the United States were often called “Dutch,” which sounds like *Deutsch*, the word Germans use for themselves.)

6 **bellows** – a flexible container used to blow air into a fire (or for other purposes) by manually expanding and contracting its chamber, rather like the lungs

leathern – made of leather

comely – attractive, beautiful; proper, fitting

Anon – Soon

7 “Now, that is a pleasant sight,” said the old watchmaker. “I know what it is to work in gold; but give me the worker in iron after all is said and done. He spends his labor upon a reality. What say you, daughter Annie?”

8 “Pray don’t speak so loud, father,” whispered Annie. “Robert Danforth will hear you.”

*9 “And what if he should hear me?” said Peter Hovenden. “I say again, it is a good and a wholesome thing to depend upon main strength and reality, and to earn one’s bread with the bare and brawny arm of a blacksmith. A watchmaker gets his brain puzzled by his wheels within a wheel, or loses his health or the nicety of his eyesight, as was my case, and finds himself at middle age, or a little after, past labor at his own trade, and fit for nothing else, yet too poor to live at his ease. So I say once again, give me main strength for my money. And then, how it takes the nonsense out of a man! Did you ever hear of a blacksmith being such a fool as Owen Warland yonder?”

*10 “Well said, uncle Hovenden!” shouted Robert Danforth from the forge, in a full, deep, merry voice, that made the roof reëcho. “And what says Miss Annie to that doctrine? She, I suppose, will think it a genteeler business to tinker up a lady’s watch than to forge a horseshoe or make a gridiron.”

11 Annie drew her father onward without giving him time for reply.

*12 But we must return to Owen Warland’s shop, and spend more meditation upon his history and character than either Peter Hovenden, or probably his daughter Annie, or Owen’s old schoolfellow, Robert Danforth, would have thought due to so slight a subject. From the time that his little fingers could grasp a penknife, Owen had been remarkable for a delicate ingenuity, which sometimes produced pretty shapes in wood, principally figures of flowers and birds, and sometimes seemed to aim at the hidden mysteries of mechanism. But it was always for purposes of grace, and never with any mockery of the useful. He did not, like the crowd of schoolboy artisans, construct little windmills on the angle of a barn or watermills across the neighboring brook. Those who discovered such peculiarity in the boy as to think it worth their while to observe him closely, sometimes

9 **main strength** – sheer strength; strength exerted to the full

10 **reëcho** – echo again; reverberate

genteeler – more genteel: more polite, suited to persons of high status or class

gridiron – an iron rack used for cooking food over a flame

12 **meditation** – deep, thoughtful contemplation or reflection on a subject

penknife – a small pocketknife

saw reason to suppose that he was attempting to imitate the beautiful movements of Nature as exemplified in the flight of birds or the activity of little animals. It seemed, in fact, a new development of the love of the beautiful, such as might have made him a poet, a painter, or a sculptor, and which was as completely refined from all utilitarian coarseness as it could have been in either of the fine arts. He looked with singular distaste at the stiff and regular processes of ordinary machinery. Being once carried to see a steam engine, in the expectation that his intuitive comprehension of mechanical principles would be gratified, he turned pale and grew sick, as if something monstrous and unnatural had been presented to him. This horror was partly owing to the size and terrible energy of the iron laborer; for the character of Owen's mind was microscopic, and tended naturally to the minute, in accordance with his diminutive frame and the marvellous smallness and delicate power of his fingers. Not that his sense of beauty was thereby diminished into a sense of prettiness. The beautiful idea has no relation to size, and may be as perfectly developed in a space too minute for any but microscopic investigation as within the ample verge that is measured by the arc of the rainbow. But, at all events, this characteristic minuteness in his objects and accomplishments made the world even more incapable than it might otherwise have been of appreciating Owen Warland's genius. The boy's relatives saw nothing better to be done—as perhaps there was not—than to bind him apprentice to a watchmaker, hoping that his strange ingenuity might thus be regulated and put to utilitarian purposes.

*13 Peter Hovenden's opinion of his apprentice has already been expressed. He could make nothing of the lad. Owen's apprehension of the professional mysteries, it is true, was inconceivably quick; but he altogether forgot or despised the grand object of a watchmaker's business, and cared no more for the measurement of time than if it had been merged into eternity. So long, however, as he remained under his old master's care, Owen's lack of sturdiness made it possible, by strict injunctions and sharp oversight, to restrain his creative eccentricity within bounds; but when his apprenticeship was served out, and he had taken the little shop which Peter Hovenden's failing eyesight compelled him to relinquish, then did people recognize how unfit a person was Owen Warland to lead old blind

utilitarian – intended to be useful and practical

terrible – tremendous, formidable; inspiring terror or fear

verge – edge, bounds

Father Time along his daily course. One of his most rational projects was to connect a musical operation with the machinery of his watches, so that all the harsh dissonances of life might be rendered tuneful, and each flitting moment fall into the abyss of the past in golden drops of harmony. If a family clock was intrusted to him for repair,—one of those tall, ancient clocks that have grown nearly allied to human nature by measuring out the lifetime of many generations,—he would take upon himself to arrange a dance or funeral procession of figures across its venerable face, representing twelve mirthful or melancholy hours. Several freaks of this kind quite destroyed the young watchmaker's credit with that steady and matter-of-fact class of people who hold the opinion that time is not to be trifled with, whether considered as the medium of advancement and prosperity in this world or preparation for the next. His custom rapidly diminished—a misfortune, however, that was probably reckoned among his better accidents by Owen Warland, who was becoming more and more absorbed in a secret occupation which drew all his science and manual dexterity into itself, and likewise gave full employment to the characteristic tendencies of his genius. This pursuit had already consumed many months.

14 After the old watchmaker and his pretty daughter had gazed at him out of the obscurity of the street, Owen Warland was seized with a fluttering of the nerves, which made his hand tremble too violently to proceed with such delicate labor as he was now engaged upon.

*15 "It was Annie herself!" murmured he. "I should have known it, by this throbbing of my heart, before I heard her father's voice. Ah, how it throbs! I shall scarcely be able to work again on this exquisite mechanism to-night. Annie! dearest Annie! thou shouldst give firmness to my heart and hand, and not shake them thus; for, if I strive to put the very spirit of beauty into form and give it motion, it is for thy sake alone. O throbbing heart, be quiet! If my labor be thus thwarted, there will come vague and unsatisfied dreams, which will leave me spiritless to-morrow."

*16 As he was endeavoring to settle himself again to his task, the shop door opened and gave admittance to no other than the stalwart figure which Peter Hovenden had paused to admire, as seen amid the light and shadow of the blacksmith's shop. Robert Danforth had brought a little anvil of his own manufacture, and peculiarly constructed, which the young artist

13 **custom** – regular business patronage (as in *customers*)

15 **thou shouldst give firmness to** – you should make steady

16 **bespoken** – custom-ordered

had recently bespoken. Owen examined the article, and pronounced it fashioned according to his wish.

*17 “Why, yes,” said Robert Danforth, his strong voice filling the shop as with the sound of a bass viol, “I consider myself equal to any thing in the way of my own trade; though I should have made but a poor figure at yours with such a fist as this,” added he, laughing, as he laid his vast hand beside the delicate one of Owen. “But what then? I put more main strength into one blow of my sledge hammer than all that you have expended since you were a ’prentice. Is not that the truth?”

18 “Very probably,” answered the low and slender voice of Owen. “Strength is an earthly monster. I make no pretensions to it. My force, whatever there may be of it, is altogether spiritual.”

19 “Well, but, Owen, what are you about?” asked his old schoolfellow, still in such a hearty volume of tone that it made the artist shrink, especially as the question related to a subject so sacred as the absorbing dream of his imagination. “Folks do say that you are trying to discover the perpetual motion.”

*20 “The perpetual motion? Nonsense!” replied Owen Warland, with a movement of disgust; for he was full of little petulances. “It can never be discovered. It is a dream that may delude men whose brains are mystified with matter, but not me. Besides, if such a discovery were possible, it would not be worth my while to make it only to have the secret turned to such purposes as are now effected by steam and water power. I am not ambitious to be honored with the paternity of a new kind of cotton machine.”

*21 “That would be droll enough!” cried the blacksmith, breaking out into such an uproar of laughter that Owen himself and the bell glasses on his work-board quivered in unison. “No, no, Owen! No child of yours will have iron joints and sinews. Well, I won’t hinder you any more. Good night, Owen, and success; and if you need any assistance, so far as a downright blow of hammer upon anvil will answer the purpose, I’m your man.”

22 And with another laugh the man of main strength left the shop.

17 **bass viol** – today called the “double bass,” this is the deepest of the stringed musical instruments in the violin family

’prentice – apprentice

20 **petulances** – cases of bad temper or irritation

cotton machine – a reference to the cotton gin

21 **droll** – amusing and ridiculous

bell glasses – bell-shaped glass covers used for display or protection

*23 “How strange it is,” whispered Owen Warland to himself, leaning his head upon his hand, “that all my musings, my purposes, my passion for the beautiful, my consciousness of power to create it—a finer, more ethereal power, of which this earthly giant can have no conception,—all, all, look so vain and idle whenever my path is crossed by Robert Danforth! He would drive me mad were I to meet him often. His hard, brute force darkens and confuses the spiritual element within me; but I, too, will be strong in my own way. I will not yield to him.”

*24 He took from beneath a glass a piece of minute machinery, which he set in the condensed light of his lamp, and, looking intently at it through a magnifying glass, proceeded to operate with a delicate instrument of steel. In an instant, however, he fell back in his chair and clasped his hands, with a look of horror on his face that made its small features as impressive as those of a giant would have been.

25 “Heaven! What have I done?” exclaimed he. “The vapor, the influence of that brute force,—it has bewildered me and obscured my perception. I have made the very stroke—the fatal stroke—that I have dreaded from the first. It is all over—the toil of months, the object of my life. I am ruined!”

26 And there he sat, in strange despair, until his lamp flickered in the socket and left the Artist of the Beautiful in darkness.

*27 Thus it is that ideas, which grow up within the imagination and appear so lovely to it and of a value beyond whatever men call valuable, are exposed to be shattered and annihilated by contact with the practical. It is requisite for the ideal artist to possess a force of character that seems hardly compatible with its delicacy; he must keep his faith in himself while the incredulous world assails him with its utter disbelief; he must stand up against mankind and be his own sole disciple, both as respects his genius and the objects to which it is directed.

*28 For a time Owen Warland succumbed to this severe but inevitable test. He spent a few sluggish weeks with his head so continually resting in his hands that the townspeople had scarcely an opportunity to see his countenance. When at last it was again uplifted to the light of day, a cold, dull, nameless change was perceptible upon it. In the opinion of Peter

23 **ethereal** – refined, delicate; spirit-like; celestial, heavenly

24 **condensed** – concentrated

27 **incredulous** – as opposed to *credulous*: disbelieving, skeptical

28 **countenance** – face; facial appearance or expression

Hovenden, however, and that order of sagacious understandings who think that life should be regulated, like clockwork, with leaden weights, the alteration was entirely for the better. Owen now, indeed, applied himself to business with dogged industry. It was marvellous to witness the obtuse gravity with which he would inspect the wheels of a great, old silver watch; thereby delighting the owner, in whose fob it had been worn till he deemed it a portion of his own life, and was accordingly jealous of its treatment. In consequence of the good report thus acquired, Owen Warland was invited by the proper authorities to regulate the clock in the church steeple. He succeeded so admirably in this matter of public interest that the merchants gruffly acknowledged his merits on 'Change; the nurse whispered his praises as she gave the potion in the sick chamber; the lover blessed him at the hour of appointed interview; and the town in general thanked Owen for the punctuality of dinner time. In a word, the heavy weight upon his spirits kept every thing in order, not merely within his own system, but wheresoever the iron accents of the church clock were audible. It was a circumstance, though minute yet characteristic of his present state, that, when employed to engrave names or initials on silver spoons, he now wrote the requisite letters in the plainest possible style, omitting a variety of fanciful flourishes that had heretofore distinguished his work in this kind.

29 One day, during the era of this happy transformation, old Peter Hovenden came to visit his former apprentice.

30 "Well, Owen," said he, "I am glad to hear such good accounts of you from all quarters, and especially from the town clock yonder, which speaks in your commendation every hour of the twenty-four. Only get rid altogether of your nonsensical trash about the beautiful, which I nor nobody else, nor yourself to boot, could ever understand,—only free yourself of

order of sagacious understandings – group of wise intellects; that is, a tongue-in-cheek description of the likeminded people who share Peter Hovenden's views

regulated, like clockwork, with leaden weights – Many contemporary clocks (such as grandfather clocks) were driven by a set of weights, which applied steady force as they fell slowly over the course of hours or days.

fob – a small pocket for valuables, especially watches

jealous – concerned, protective

'Change – The Exchange: the building where local merchants meet to buy, sell, and do business

gave the potion in the sick chamber – administered medicine to the ill (now with more precisely timed dosages, thanks to the working clocks)

interview – meeting

that, and your success in life is as sure as daylight. Why, if you go on in this way, I should even venture to let you doctor this precious old watch of mine; though, except my daughter Annie, I have nothing else so valuable in the world.”

31 “I should hardly dare touch it, sir,” replied Owen, in a depressed tone; for he was weighed down by his old master’s presence.

32 “In time,” said the latter,—“in time, you will be capable of it.”

*33 The old watchmaker, with the freedom naturally consequent on his former authority, went on inspecting the work which Owen had in hand at the moment, together with other matters that were in progress. The artist, meanwhile, could scarcely lift his head. There was nothing so antipodal to his nature as this man’s cold, unimaginative sagacity, by contact with which every thing was converted into a dream except the densest matter of the physical world. Owen groaned in spirit and prayed fervently to be delivered from him.

34 “But what is this?” cried Peter Hovenden abruptly, taking up a dusty bell glass, beneath which appeared a mechanical something, as delicate and minute as the system of a butterfly’s anatomy. “What have we here? Owen! Owen! there is witchcraft in these little chains, and wheels, and paddles. See! with one pinch of my finger and thumb I am going to deliver you from all future peril.”

35 “For Heaven’s sake,” screamed Owen Warland, springing up with wonderful energy, “as you would not drive me mad, do not touch it! The slightest pressure of your finger would ruin me forever.”

36 “Aha, young man! And is it so?” said the old watchmaker, looking at him with just enough of penetration to torture Owen’s soul with the bitterness of worldly criticism. “Well, take your own course; but I warn you again that in this small piece of mechanism lives your evil spirit. Shall I exorcise him?”

*37 “You are my evil spirit,” answered Owen, much excited,—“you and the hard, coarse world! The leaden thoughts and the despondency that you fling upon me are my clogs, else I should long ago have achieved the task that I was created for.”

33 **consequent on** – resulting from

antipodal – diametrically opposite (literally: of an opposite pole)

sagacity – intelligence, judgment

delivered – saved or set free from

37 **clogs** – heavy objects tied to a person or animal to impede movement or prevent escape

*38 Peter Hovenden shook his head, with the mixture of contempt and indignation which mankind, of whom he was partly a representative, deem themselves entitled to feel towards all simpletons who seek other prizes than the dusty one along the highway. He then took his leave, with an uplifted finger and a sneer upon his face that haunted the artist's dreams for many a night afterwards. At the time of his old master's visit, Owen was probably on the point of taking up the relinquished task; but, by this sinister event, he was thrown back into the state whence he had been slowly emerging.

*39 But the innate tendency of his soul had only been accumulating fresh vigor during its apparent sluggishness. As the summer advanced he almost totally relinquished his business, and permitted Father Time, so far as the old gentleman was represented by the clocks and watches under his control, to stray at random through human life, making infinite confusion among the train of bewildered hours. He wasted the sunshine, as people said, in wandering through the woods and fields and along the banks of streams. There, like a child, he found amusement in chasing butterflies or watching the motions of water insects. There was something truly mysterious in the intentness with which he contemplated these living playthings as they sported on the breeze or examined the structure of an imperial insect whom he had imprisoned. The chase of butterflies was an apt emblem of the ideal pursuit in which he had spent so many golden hours; but would the beautiful idea ever be yielded to his hand like the butterfly that symbolized it? Sweet, doubtless, were these days, and congenial to the artist's soul. They were full of bright conceptions, which gleamed through his intellectual world as the butterflies gleamed through the outward atmosphere, and were real to him, for the instant, without the toil, and perplexity, and many disappointments of attempting to make them visible to the sensual eye. Alas that the artist, whether in poetry or whatever other material, may not content himself with the inward enjoyment of the beautiful, but must chase the flitting mystery beyond the verge of his ethereal domain, and crush its frail being in seizing it with a material grasp. Owen Warland felt the impulse to give external reality to his ideas as irresistibly as any of the poets or painters who have arrayed the world in a dimmer and fainter beauty, imperfectly copied from the richness of their visions.

38 **whence** – from which

39 **an imperial insect** – a reference to the majesty of the butterfly; the Monarch species of butterfly was not given that name until long after this story was written

congenial – agreeable

*40 The night was now his time for the slow progress of re-creating the one idea to which all his intellectual activity referred itself. Always at the approach of dusk he stole into the town, locked himself within his shop, and wrought with patient delicacy of touch for many hours. Sometimes he was startled by the rap of the watchman, who, when all the world should be asleep, had caught the gleam of lamplight through the crevices of Owen Warland's shutters. Daylight, to the morbid sensibility of his mind, seemed to have an intrusiveness that interfered with his pursuits. On cloudy and inclement days, therefore, he sat with his head upon his hands, muffling, as it were, his sensitive brain in a mist of indefinite musings; for it was a relief to escape from the sharp distinctness with which he was compelled to shape out his thoughts during his nightly toil.

*41 From one of these fits of torpor he was aroused by the entrance of Annie Hovenden, who came into the shop with the freedom of a customer and also with something of the familiarity of a childish friend. She had worn a hole through her silver thimble, and wanted Owen to repair it.

42 "But I don't know whether you will condescend to such a task," said she, laughing, "now that you are so taken up with the notion of putting spirit into machinery."

43 "Where did you get that idea, Annie?" said Owen, starting in surprise.

44 "O, out of my own head," answered she, "and from something that I heard you say, long ago, when you were but a boy and I a little child. But come; will you mend this poor thimble of mine?"

45 "Any thing for your sake, Annie," said Owen Warland,—“any thing, even were it to work at Robert Danforth's forge.”

46 "And that would be a pretty sight!" retorted Annie, glancing with imperceptible slightness at the artist's small and slender frame. "Well; here is the thimble."

47 "But that is a strange idea of yours," said Owen, "about the spiritualization of matter."

*48 And then the thought stole into his mind that this young girl possessed the gift to comprehend him better than all the world besides. And what a help and strength would it be to him in his lonely toil if he could gain the sympathy of the only being whom he loved! To persons whose pursuits are

40 **wrought** – worked; created, shaped, or fashioned; or, as the past-tense of *wreak*: gave expression to (a passion or feeling)

morbid – gloomy; brooding

41 **torpor** – mental or spiritual lethargy

insulated from the common business of life—who are either in advance of mankind or apart from it—there often comes a sensation of moral cold that makes the spirit shiver as if it had reached the frozen solitudes around the pole. What the prophet, the poet, the reformer, the criminal, or any other man with human yearnings, but separated from the multitude by a peculiar lot, might feel, poor Owen Warland felt.

*49 “Annie,” cried he, growing pale as death at the thought, “how gladly would I tell you the secret of my pursuit! You, methinks, would estimate it rightly. You, I know, would hear it with a reverence that I must not expect from the harsh, material world.”

*50 “Would I not? to be sure I would!” replied Annie Hovenden, lightly laughing. “Come; explain to me quickly what is the meaning of this little whirligig, so delicately wrought that it might be a plaything for Queen Mab. See! I will put it in motion.”

51 “Hold!” exclaimed Owen, “hold!”

52 Annie had but given the slightest possible touch, with the point of a needle, to the same minute portion of complicated machinery which has been more than once mentioned, when the artist seized her by the wrist with a force that made her scream aloud. She was affrighted at the convulsion of intense rage and anguish that writhed across his features. The next instant he let his head sink upon his hands.

*53 “Go, Annie,” murmured he; “I have deceived myself, and must suffer for it. I yearned for sympathy, and thought, and fancied, and dreamed that you might give it me; but you lack the talisman, Annie, that should admit you into my secrets. That touch has undone the toil of months and the thought of a lifetime! It was not your fault, Annie; but you have ruined me!”

54 Poor Owen Warland! He had indeed erred, yet pardonably; for if any human spirit could have sufficiently revered the processes so sacred in his eyes, it must have been a woman’s. Even Annie Hovenden, possibly, might not have disappointed him had she been enlightened by the deep intelligence of love.

48 **lot** – the circumstance or condition one is given in life by destiny, fortune, or fate

49 **reverence** – deep, spiritual respect

50 **whirligig** – a spinning toy

Queen Mab – A fairy queen from English folklore, who visits people in their dreams. Described by Mercutio in Shakespeare’s *Romeo and Juliet*, Act I, scene IV: “she gallops night by night / Through lovers’ brains, and then they dream of love.”

53 **talisman** – a charm; something possessing the power to bring about magic results

*55 The artist spent the ensuing winter in a way that satisfied any persons who had hitherto retained a hopeful opinion of him that he was, in truth, irrevocably doomed to inutility as regarded the world, and to an evil destiny on his own part. The decease of a relative had put him in possession of a small inheritance. Thus freed from the necessity of toil, and having lost the steadfast influence of a great purpose,—great, at least, to him,—he abandoned himself to habits from which it might have been supposed the mere delicacy of his organization would have availed to secure him. But, when the ethereal portion of a man of genius is obscured, the earthly part assumes an influence the more uncontrollable, because the character is now thrown off the balance to which Providence had so nicely adjusted it, and which, in coarser natures, is adjusted by some other method. Owen Warland made proof of whatever show of bliss may be found in riot. He looked at the world through the golden medium of wine, and contemplated the visions that bubble up so gayly around the brim of the glass, and that people the air with shapes of pleasant madness, which so soon grow ghostly and forlorn. Even when this dismal and inevitable change had taken place, the young man might still have continued to quaff the cup of enchantments, though its vapor did but shroud life in gloom and fill the gloom with spectres that mocked at him. There was a certain irksomeness of spirit, which, being real, and the deepest sensation of which the artist was now conscious, was more intolerable than any fantastic miseries and horrors that the abuse of wine could summon up. In the latter case he could remember, even out of the midst of his trouble, that all was but a delusion; in the former, the heavy anguish was his actual life.

56 From this perilous state he was redeemed by an incident which more than one person witnessed, but of which the shrewdest could not explain or conjecture the operation on Owen Warland's mind. It was very simple. On a warm afternoon of spring, as the artist sat among his riotous companions with a glass of wine before him, a splendid butterfly flew in at the open window and fluttered about his head.

57 "Ah," exclaimed Owen, who had drunk freely, "are you alive again, child of the sun and playmate of the summer breeze, after your dismal winter's nap? Then it is time for me to be at work!"

55 **inutility** – uselessness

riot – uncontrolled revelry

people – populate, fill

quaff – drink deeply

irksomeness – disagreeableness

58 And, leaving his unemptied glass upon the table, he departed, and was never known to sip another drop of wine.

*59 And now, again, he resumed his wanderings in the woods and fields. It might be fancied that the bright butterfly, which had come so spirit-like into the window as Owen sat with the rude revellers, was indeed a spirit commissioned to recall him to the pure, ideal life that had so etheralized him among men. It might be fancied that he went forth to seek this spirit in its sunny haunts; for still, as in the summer time gone by, he was seen to steal gently up wherever a butterfly had alighted, and lose himself in contemplation of it. When it took flight his eyes followed the winged vision, as if its airy track would show the path to heaven. But what could be the purpose of the unseasonable toil, which was again resumed, as the watchman knew by the lines of lamplight through the crevices of Owen Warland's shutters? The townspeople had one comprehensive explanation of all these singularities. Owen Warland had gone mad! How universally efficacious—how satisfactory, too, and soothing to the injured sensibility of narrowness and dullness—is this easy method of accounting for whatever lies beyond the world's most ordinary scope! From St. Paul's days down to our poor little Artist of the Beautiful, the same talisman had been applied to the elucidation of all mysteries in the words or deeds of men who spoke or acted too wisely or too well. In Owen Warland's case the judgment of his townspeople may have been correct. Perhaps he was mad. The lack of sympathy—that contrast between himself and his neighbors which took away the restraint of example—was enough to make him so. Or possibly he had caught just so much of ethereal radiance as served to bewilder him, in an earthly sense, by its intermixture with the common daylight.

60 One evening, when the artist had returned from a customary ramble and had just thrown the lustre of his lamp on the delicate piece of work so often interrupted, but still taken up again, as if his fate were imbodyed in its mechanism, he was surprised by the entrance of old Peter Hovenden.

59 **rude** – boorish, unsophisticated

singularities – unique or odd traits; eccentricities

efficacious – effective

St. Paul's days – That is, the lifetime of Paul the Apostle, two millennia ago. Paul had been a persecutor of the early Christians until converted by an appearance of Christ on the road to Damascus. After a blinding vision, he emerged as one of the most important early Church founders.

Owen never met this man without a shrinking of the heart. Of all the world he was most terrible, by reason of a keen understanding which saw so distinctly what it did see, and disbelieved so uncompromisingly in what it could not see. On this occasion the old watchmaker had merely a gracious word or two to say.

61 "Owen, my lad," said he, "we must see you at my house to-morrow night."

62 The artist began to mutter some excuse.

63 "O, but it must be so," quoth Peter Hovenden, "for the sake of the days when you were one of the household. What, my boy! don't you know that my daughter Annie is engaged to Robert Danforth? We are making an entertainment, in our humble way, to celebrate the event."

64 "Ah!" said Owen.

65 That little monosyllable was all he uttered; its tone seemed cold and unconcerned to an ear like Peter Hovenden's; and yet there was in it the stifled outcry of the poor artist's heart, which he compressed within him like a man holding down an evil spirit. One slight outbreak, however, imperceptible to the old watchmaker, he allowed himself. Raising the instrument with which he was about to begin his work, he let it fall upon the little system of machinery that had, anew, cost him months of thought and toil. It was shattered by the stroke!

*66 Owen Warland's story would have been no tolerable representation of the troubled life of those who strive to create the beautiful, if, amid all other thwarting influences, love had not interposed to steal the cunning from his hand. Outwardly he had been no ardent or enterprising lover; the career of his passion had confined its tumults and vicissitudes so entirely within the artist's imagination that Annie herself had scarcely more than a woman's intuitive perception of it; but, in Owen's view, it covered the whole field of his life. Forgetful of the time when she had shown herself incapable of any deep response, he had persisted in connecting all his dreams of artistical success with Annie's image; she was the visible shape in which the spiritual power that he worshipped, and on whose altar he hoped to lay a not unworthy offering, was made manifest to him. Of course he had deceived himself; there were no such attributes in Annie Hovenden as his imagination had endowed her with. She, in the aspect which she wore to his inward vision, was as much a creature of his own as the mysterious piece of mechanism would be were it ever realized. Had he become convinced of his mistake through the medium of successful love,—had he won Annie to his

66 **vicissitudes** – changes in condition or fortune

bosom, and there beheld her fade from angel into ordinary woman,—the disappointment might have driven him back, with concentrated energy, upon his sole remaining object. On the other hand, had he found Annie what he fancied, his lot would have been so rich in beauty that out of its mere redundancy he might have wrought the beautiful into many a worthier type than he had toiled for; but the guise in which his sorrow came to him, the sense that the angel of his life had been snatched away and given to a rude man of earth and iron, who could neither need nor appreciate her ministrations,—this was the very perversity of fate that makes human existence appear too absurd and contradictory to be the scene of one other hope or one other fear. There was nothing left for Owen Warland but to sit down like a man that had been stunned.

*67 He went through a fit of illness. After his recovery his small and slender frame assumed an obtuser garniture of flesh than it had ever before worn. His thin cheeks became round; his delicate little hand, so spiritually fashioned to achieve fairy taskwork, grew plumper than the hand of a thriving infant. His aspect had a childishness such as might have induced a stranger to pat him on the head—pausing, however, in the act, to wonder what manner of child was here. It was as if the spirit had gone out of him, leaving the body to flourish in a sort of vegetable existence. Not that Owen Warland was idiotic. He could talk, and not irrationally. Somewhat of a babbler, indeed, did people begin to think him; for he was apt to discourse at wearisome length of marvels of mechanism that he had read about in books, but which he had learned to consider as absolutely fabulous. Among them he enumerated the Man of Brass, constructed by Albertus Magnus, and the Brazen Head of Friar Bacon;

type – symbol, representation

67 **assumed an obtuser garniture of flesh** – that is, became flabby

fabulous – fantastical

the Man of Brass, constructed by Albertus Magnus, and the Brazen Head of Friar Bacon – These were statues made of brass, supposedly constructed by the natural philosopher, Dominican bishop, and later Catholic saint Albertus Magnus (ca. 1200–1280) and by the English Franciscan monk and philosopher Roger Bacon (ca. 1214–1294). Magnus’s brass man was said to have the power of speech until Thomas Aquinas found it so unnerving that he beat it to pieces. Bacon’s brass head was supposed to be capable of prophesying the future; according to legend, it was broken before it could be quizzed.

Hawthorne’s knowledge of these mysterious statues and the other automata he mentions has been attributed to various sources, most commonly to a combination of

and, coming down to later times, the automata of a little coach and horses, which it was pretended had been manufactured for the Dauphin of France; together with an insect that buzzed about the ear like a living fly, and yet was but a contrivance of minute steel springs. There was a story, too, of a duck that waddled, and quacked, and ate; though, had any honest citizen purchased it for dinner, he would have found himself cheated with the mere mechanical apparition of a duck.

*68 “But all these accounts,” said Owen Warland, “I am now satisfied are mere impositions.”

69 Then, in a mysterious way, he would confess that he once thought differently. In his idle and dreamy days he had considered it possible, in a certain sense, to spiritualize machinery, and to combine with the new species of life and motion thus produced a beauty that should attain to the ideal which Nature has proposed to herself in all her creatures, but has never taken pains to realize. He seemed, however, to retain no very distinct perception either of the process of achieving this object or of the design itself.

70 “I have thrown it all aside now,” he would say. “It was a dream such as young men are always mystifying themselves with. Now that I have acquired a little common sense, it makes me laugh to think of it.”

the December 1831 issue of *The Gentleman's Magazine* and David Brewster's *Letters on Natural Magic Addressed to Sir Walter Scott* (New York, 1832). Hawthorne checked out both from a library in 1837. Both sources discuss these automata in some detail, and the latter in particular contains a great deal of information that Hawthorne mentions in other works. (For further discussion, see footnote 11 in Ronald T. Curran, “Irony: Another Thematic Dimension to ‘The Artist of the Beautiful,’” *Studies in Romanticism*, vol. 6, no. 1, Autumn 1966, pp. 34-45.)

the automata of a little coach and horses, which it was pretended had been manufactured for the Dauphin of France – In 1649, an artisan created for the young King Louis XIV a display of small, moving toys.

together with an insect that buzzed about the ear like a living fly – Likely an allusion to the scientist and scholar John Müller of Königsberg (ca. 1436–ca. 1476, better known by his Latin name, Regiomontanus), who according to legend created a mechanical fly that was capable of walking or flying.

a duck that waddled, and quacked, and ate – The Frenchman Jacques de Vaucanson (1709–1782) in 1739 created an intricate mechanical duck that gave the appearance of eating, digesting, and excreting food. Inspectors of the device discovered that the duck actually stored the pellets of food it “ate,” and excreted pellets that had already been stored in the device in advance.

68 **impositions** – fakes, impostors (that is, cases of *imposing* or attributing to something traits that it does not really have)

*71 Poor, poor and fallen Owen Warland! These were the symptoms that he had ceased to be an inhabitant of the better sphere that lies unseen around us. He had lost his faith in the invisible, and now prided himself, as such unfortunates invariably do, in the wisdom which rejected much that even his eye could see, and trusted confidently in nothing but what his hand could touch. This is the calamity of men whose spiritual part dies out of them and leaves the grosser understanding to assimilate them more and more to the things of which alone it can take cognizance; but in Owen Warland the spirit was not dead nor passed away; it only slept.

*72 How it awoke again is not recorded. Perhaps the torpid slumber was broken by a convulsive pain. Perhaps, as in a former instance, the butterfly came and hovered about his head and reinspired him,—as indeed this creature of the sunshine had always a mysterious mission for the artist,—reinspired him with the former purpose of his life. Whether it were pain or happiness that thrilled through his veins, his first impulse was to thank Heaven for rendering him again the being of thought, imagination, and keenest sensibility that he had long ceased to be.

73 “Now for my task,” said he. “Never did I feel such strength for it as now.”

*74 Yet, strong as he felt himself, he was incited to toil the more diligently by an anxiety lest death should surprise him in the midst of his labors. This anxiety, perhaps, is common to all men who set their hearts upon any thing so high, in their own view of it, that life becomes of importance only as conditional to its accomplishment. So long as we love life for itself, we seldom dread the losing it. When we desire life for the attainment of an object, we recognize the frailty of its texture. But, side by side with this sense of insecurity, there is a vital faith in our invulnerability to the shaft of death while engaged in any task that seems assigned by Providence as our proper thing to do, and which the world would have cause to mourn for should we leave it unaccomplished. Can the philosopher, big with the inspiration of an idea that is to reform mankind, believe that he is to be beckoned from this sensible existence at the very instant when he is mustering his breath to speak the word of light? Should he perish so, the weary ages may

71 **grosser** – duller, less perceptive

take cognizance – comprehend; be aware

72 **thrilled** – quivered, trembled

74 **conditional to** – dependent upon

pass away—the world’s whole life sand may fall, drop by drop—before another intellect is prepared to develop the truth that might have been uttered then. But history affords many an example where the most precious spirit, at any particular epoch manifested in human shape, has gone hence untimely, without space allowed him, so far as mortal judgment could discern, to perform his mission on the earth. The prophet dies, and the man of torpid heart and sluggish brain lives on. The poet leaves his song half sung, or finishes it beyond the scope of mortal ears, in a celestial choir. The painter—as Allston did—leaves half his conception on the canvas to sadden us with its imperfect beauty, and goes to picture forth the whole, if it be no irreverence to say so, in the hues of heaven. But rather such incomplete designs of this life will be perfected nowhere. This so frequent abortion of man’s dearest projects must be taken as a proof that the deeds of earth, however etherealized by piety or genius, are without value, except as exercises and manifestations of the spirit. In heaven, all ordinary thought is higher and more melodious than Milton’s song. Then, would he add another verse to any strain that he had left unfinished here?

*75 But to return to Owen Warland. It was his fortune, good or ill, to achieve the purpose of his life. Pass we over a long space of intense thought, yearning effort, minute toil, and wasting anxiety, succeeded by an instant of solitary triumph: let all this be imagined; and then behold the artist, on a winter evening, seeking admittance to Robert Danforth’s fireside circle. There he found the man of iron, with his massive substance, thoroughly warmed and attempered by domestic influences. And there was Annie, too, now transformed into a matron, with much of her husband’s plain and

the world’s whole life sand may fall, drop by drop – an allusion to the sand in an hourglass

Allston – Washington Allston (1779–1843), a Romantic poet and painter, family friend of the Hawthornes, and a strong influence upon the paintings of Hawthorne’s wife, Sophia. Allston died on the Hawthornes’ first anniversary, not long before this story was published, leaving incomplete his large painting *Belshazzar’s Feast*, on which he had been laboring intermittently for twenty-six years.

to picture forth the whole – that is, to finish his work

Milton’s song – John Milton (1608–1674) was an English poet most famous for his epic poem *Paradise Lost*.

75 **substance** – matter, body

attempered by domestic influences – that is, cooled by marriage and family life

matron – a wife, especially one of motherly maturity or dignity

sturdy nature, but imbued, as Owen Warland still believed, with a finer grace, that might enable her to be the interpreter between strength and beauty. It happened, likewise, that old Peter Hovenden was a guest this evening at his daughter's fireside; and it was his well-remembered expression of keen, cold criticism that first encountered the artist's glance.

76 "My old friend Owen!" cried Robert Danforth, starting up, and compressing the artist's delicate fingers within a hand that was accustomed to gripe bars of iron. "This is kind and neighborly to come to us at last. I was afraid your perpetual motion had bewitched you out of the remembrance of old times."

77 "We are glad to see you," said Annie, while a blush reddened her matronly cheek. "It was not like a friend to stay from us so long."

78 "Well, Owen," inquired the old watchmaker, as his first greeting, "how comes on the beautiful? Have you created it at last?"

79 The artist did not immediately reply, being startled by the apparition of a young child of strength that was tumbling about on the carpet—a little personage who had come mysteriously out of the infinite, but with something so sturdy and real in his composition that he seemed moulded out of the densest substance which earth could supply. This hopeful infant crawled towards the new comer, and setting himself on end, as Robert Danforth expressed the posture, stared at Owen with a look of such sagacious observation that the mother could not help exchanging a proud glance with her husband. But the artist was disturbed by the child's look, as imagining a resemblance between it and Peter Hovenden's habitual expression. He could have fancied that the old watchmaker was compressed into this baby shape, and looking out of those baby eyes, and repeating, as he now did, the malicious question:—

80 "The beautiful, Owen! How comes on the beautiful? Have you succeeded in creating the beautiful?"

81 "I have succeeded," replied the artist, with a momentary light of triumph in his eyes and a smile of sunshine, yet steeped in such depth of thought that it was almost sadness. "Yes, my friends, it is the truth. I have succeeded."

*82 "Indeed!" cried Annie, a look of maiden mirthfulness peeping out of her face again. "And is it lawful, now, to inquire what the secret is?"

83 "Surely; it is to disclose it that I have come," answered Owen Warland. "You shall know, and see, and touch, and possess the secret! For, Annie,—if

82 **mirthfulness** – joyfulness; merriment; being filled with mirth, the emotion usually following jest

lawful – that is, permitted

by that name I may still address the friend of my boyish years,—Annie, it is for your bridal gift that I have wrought this spiritualized mechanism, this harmony of motion, this mystery of beauty. It comes late indeed; but it is as we go onward in life, when objects begin to lose their freshness of hue and our souls their delicacy of perception, that the spirit of beauty is most needed. If,—forgive me, Annie,—if you know how to value this gift, it can never come too late.”

*84 He produced, as he spoke, what seemed a jewel box. It was carved richly out of ebony by his own hand, and inlaid with a fanciful tracery of pearl, representing a boy in pursuit of a butterfly, which, elsewhere, had become a winged spirit, and was flying heavenward; while the boy, or youth, had found such efficacy in his strong desire that he ascended from earth to cloud, and from cloud to celestial atmosphere, to win the beautiful. This case of ebony the artist opened, and bade Annie place her fingers on its edge. She did so, but almost screamed as a butterfly fluttered forth, and, alighting on her finger’s tip, sat waving the ample magnificence of its purple and gold-speckled wings, as if in prelude to a flight. It is impossible to express by words the glory, the splendor, the delicate gorgeousness which were softened into the beauty of this object. Nature’s ideal butterfly was here realized in all its perfection; not in the pattern of such faded insects as flit among earthly flowers, but of those which hover across the meads of paradise for child-angels and the spirits of departed infants to disport themselves with. The rich down was visible upon its wings; the lustre of its eyes seemed instinct with spirit. The firelight glimmered around this wonder—the candles gleamed upon it; but it glistened apparently by its own radiance, and illuminated the finger and outstretched hand on which it rested with a white gleam like that of precious stones. In its perfect beauty, the consideration of size was entirely lost. Had its wings overreached the firmament, the mind could not have been more filled or satisfied.

85 “Beautiful! beautiful!” exclaimed Annie. “Is it alive? Is it alive?”

84 **meads** – meadows

child-angels – small, winged children, with the appearance of angels, commonly featured in art, especially in churches

disport – amuse

down – soft, feathery substance

instinct – filled, inflamed, imbued

firmament – the heavens above

86 “Alive? To be sure it is,” answered her husband. “Do you suppose any mortal has skill enough to make a butterfly, or would put himself to the trouble of making one, when any child may catch a score of them in a summer’s afternoon? Alive? Certainly! But this pretty box is undoubtedly of our friend Owen’s manufacture; and really it does him credit.”

87 At this moment the butterfly waved its wings anew, with a motion so absolutely lifelike that Annie was startled, and even awestricken; for, in spite of her husband’s opinion, she could not satisfy herself whether it was indeed a living creature or a piece of wondrous mechanism.

88 “Is it alive?” she repeated, more earnestly than before.

89 “Judge for yourself,” said Owen Warland, who stood gazing in her face with fixed attention.

90 The butterfly now flung itself upon the air, fluttered round Annie’s head, and soared into a distant region of the parlor, still making itself perceptible to sight by the starry gleam in which the motion of its wings enveloped it. The infant on the floor followed its course with his sagacious little eyes. After flying about the room, it returned in a spiral curve and settled again on Annie’s finger.

*91 “But is it alive?” exclaimed she again; and the finger on which the gorgeous mystery had alighted was so tremulous that the butterfly was forced to balance himself with his wings. “Tell me if it be alive, or whether you created it.”

*92 “Wherefore ask who created it, so it be beautiful?” replied Owen Warland. “Alive? Yes, Annie; it may well be said to possess life, for it has absorbed my own being into itself; and in the secret of that butterfly, and in its beauty,—which is not merely outward, but deep as its whole system,—is represented the intellect, the imagination, the sensibility, the soul of an Artist of the Beautiful! Yes; I created it. But”—and here his countenance somewhat changed—“this butterfly is not now to me what it was when I beheld it afar off in the daydreams of my youth.”

93 “Be it what it may, it is a pretty plaything,” said the blacksmith, grinning with childlike delight. “I wonder whether it would condescend to alight on such a great clumsy finger as mine? Hold it hither, Annie.”

*94 By the artist’s direction, Annie touched her finger’s tip to that of her husband; and, after a momentary delay, the butterfly fluttered from one to the other. It precluded a second flight by a similar, yet not precisely the same,

91 **tremulous** – trembling

92 **Wherefore** – Why

waving of wings as in the first experiment; then, ascending from the blacksmith's stalwart finger, it rose in a gradually enlarging curve to the ceiling, made one wide sweep around the room, and returned with an undulating movement to the point whence it had started.

95 "Well, that does beat all nature!" cried Robert Danforth, bestowing the heartiest praise that he could find expression for; and, indeed, had he paused there, a man of finer words and nicer perception could not easily have said more. "That goes beyond me, I confess. But what then? There is more real use in one downright blow of my sledge hammer than in the whole five years' labor that our friend Owen has wasted on this butterfly."

96 Here the child clapped his hands and made a great babble of indistinct utterance, apparently demanding that the butterfly should be given him for a plaything.

*97 Owen Warland, meanwhile, glanced sidelong at Annie, to discover whether she sympathized in her husband's estimate of the comparative value of the beautiful and the practical. There was, amid all her kindness towards himself, amid all the wonder and admiration with which she contemplated the marvellous work of his hands and incarnation of his idea, a secret scorn—too secret, perhaps, for her own consciousness, and perceptible only to such intuitive discernment as that of the artist. But Owen, in the latter stages of his pursuit, had risen out of the region in which such a discovery might have been torture. He knew that the world, and Annie as the representative of the world, whatever praise might be bestowed, could never say the fitting word nor feel the fitting sentiment which should be the perfect recompense of an artist who, symbolizing a lofty moral by a material trifle,—converting what was earthly to spiritual gold,—had won the beautiful into his handiwork. Not at this latest moment was he to learn that the reward of all high performance must be sought within itself, or sought in vain. There was, however, a view of the matter which Annie and her husband, and even Peter Hovenden, might fully have understood, and which would have satisfied them that the toil of years had here been worthily bestowed. Owen Warland might have told them that this butterfly, this plaything, this bridal gift of a poor watchmaker to a blacksmith's wife, was, in truth, a gem of art that a monarch would have purchased with honors and abundant wealth, and have treasured it among the jewels of his kingdom as the most unique and wondrous of them all. But the artist smiled and kept the secret to himself.

94 **undulating** – rising and falling like waves

97 **recompense** – repayment

98 “Father,” said Annie, thinking that a word of praise from the old watch-maker might gratify his former apprentice, “do come and admire this pretty butterfly.”

99 “Let us see,” said Peter Hovenden, rising from his chair, with a sneer upon his face that always made people doubt, as he himself did, in every thing but a material existence. “Here is my finger for it to alight upon. I shall understand it better when once I have touched it.”

100 But, to the increased astonishment of Annie, when the tip of her father’s finger was pressed against that of her husband, on which the butterfly still rested, the insect drooped its wings and seemed on the point of falling to the floor. Even the bright spots of gold upon its wings and body, unless her eyes deceived her, grew dim, and the glowing purple took a dusky hue, and the starry lustre that gleamed around the blacksmith’s hand became faint and vanished.

101 “It is dying! it is dying!” cried Annie, in alarm.

*102 “It has been delicately wrought,” said the artist, calmly. “As I told you, it has imbibed a spiritual essence—call it magnetism, or what you will. In an atmosphere of doubt and mockery its exquisite susceptibility suffers torture, as does the soul of him who instilled his own life into it. It has already lost its beauty; in a few moments more its mechanism would be irreparably injured.”

103 “Take away your hand, father!” entreated Annie, turning pale. “Here is my child; let it rest on his innocent hand. There, perhaps, its life will revive and its colors grow brighter than ever.”

104 Her father, with an acrid smile, withdrew his finger. The butterfly then appeared to recover the power of voluntary motion, while its hues assumed much of their original lustre, and the gleam of starlight, which was its most ethereal attribute, again formed a halo round about it. At first, when transferred from Robert Danforth’s hand to the small finger of the child, this radiance grew so powerful that it positively threw the little fellow’s shadow back against the wall. He, meanwhile, extended his plump hand as he had seen his father and mother do, and watched the waving of the insect’s wings with infantine delight. Nevertheless, there was a certain odd expression of sagacity that made Owen Warland feel as if here were old Peter Hovenden, partially, and but partially, redeemed from his hard scepticism into childish faith.

102 **imbibed** – absorbed

magnetism – a reference to various popular theories going back to ancient times about invisible magnet-like substances and forces

- *105 “How wise the little monkey looks!” whispered Robert Danforth to his wife.
- 106 “I never saw such a look on a child’s face,” answered Annie, admiring her own infant, and with good reason, far more than the artistic butterfly. “The darling knows more of the mystery than we do.”
- 107 As if the butterfly, like the artist, were conscious of something not entirely congenial in the child’s nature, it alternately sparkled and grew dim. At length it arose from the small hand of the infant with an airy motion that seemed to bear it upward without an effort, as if the ethereal instincts with which its master’s spirit had endowed it impelled this fair vision involuntarily to a higher sphere. Had there been no obstruction, it might have soared into the sky and grown immortal. But its lustre gleamed upon the ceiling; the exquisite texture of its wings brushed against that earthly medium; and a sparkle or two, as of stardust, floated downward and lay glimmering on the carpet. Then the butterfly came fluttering down, and, instead of returning to the infant, was apparently attracted towards the artist’s hand.
- 108 “Not so! not so!” murmured Owen Warland, as if his handiwork could have understood him. “Thou hast gone forth out of thy master’s heart. There is no return for thee.”
- 109 With a wavering movement, and emitting a tremulous radiance, the butterfly struggled, as it were, towards the infant, and was about to alight upon his finger; but while it still hovered in the air, the little child of strength, with his grandsire’s sharp and shrewd expression in his face, made a snatch at the marvellous insect and compressed it in his hand. Annie screamed. Old Peter Hovenden burst into a cold and scornful laugh. The blacksmith, by main force, unclosed the infant’s hand, and found within the palm a small heap of glittering fragments, whence the mystery of beauty had fled forever. And as for Owen Warland, he looked placidly at what seemed the ruin of his life’s labor, and which was yet no ruin. He had caught a far other butterfly than this. When the artist rose high enough to achieve the beautiful, the symbol by which he made it perceptible to mortal senses became of little value in his eyes while his spirit possessed itself in the enjoyment of the reality.

105 **monkey** – that is, mischievous child
